

CITY OF CASPER-NATRONA COUNTY HEALTH DEPARTMENT BOARD OF HEALTH MEETING

APRIL 20TH, 2023

Virtual by Zoom or in person in the ELKHORN Conference Room

ZOOM LINK: https://us02web.zoom.us/j/87004530768

Phone: 1 253 215 8782 Passcode: 87004530768

5:30 PM

- I. AGENDA/MINUTES
 - a. Previous Meeting Minutes/Notes
 - i. MARCH meeting minutes*
- II. BUDGET/FINANCIAL
 - a. FINANCIALS
 - i. MARCH Financials*
 - ii. Payment History Report
 - iii. WYOSTAR Transfer*
 - iv. FY24 PROPOSED BUDGET*
- III. BOARD
 - a. Next Meeting Date
 - i. Proposed Meeting Date May 18th, 2023*
 - ii. Board Bylaws*
 - iii. Board vacancies
 - iv. Employee Handbook*
 - v. Board Retreat

IV. HEALTH OFFICER

i. Health Officer Report

V. DIVISION REPORTS

a. ADMINISTRATION-Anna

i. General Administration

- 1. Reporting grid-updated, please review
- 2. Strategic Planning MAPP (Mobilizing for Action through Planning and Partnerships -TABLED
- 3. Building update
- 4. Employee Market Study
 - a. Job descriptions, Handbook, SOPs, Market Study, onboarding, performance evaluation
- 5. Wyoming Department of Health Education opportunity
- 6. Job announcements
 - a. Nurse/HIV Case Management
 - 7. Gambling-County Commissioners

b. **COMMUNITY PREVENTION-**Hailey

- i. Community Prevention
- ii. Wyoming Cancer Resource Services (WCRS)
- iii. Wyoming Cancer Coalition (WYCC)
- iv. Healthy Heart/Healthy U
- v. Wyoming AIDS Education and Training Center

c. ENVIRONMENTAL HEALTH-Ruth

- i. Voluntary National Retail Food Regulatory Program Standards-Discussion
- ii. Serve Safe

d. NURSING PROGRAMS

- i. DISEASE PREVENTION CLINIC-Amanda
 - 1. Site Visit
- ii. ADULT HEALTH PROGRAM-Mary Ann
 - 1. Expedition
 - 2. HIV Case Management
- iii. MATERNAL CHILD HEALTH PROGRAM- Tonya
 - 1. Site Visit
- e. PUBLIC HEALTH PREPAREDNESS- Tammy
 - 1. Site Visit
- f. City of Casper/City of Mills/County Liaison
- g. Board Member Reports
- h. Adjourn